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**AN ANALYSIS OF SOCIAL VALUES IN THE NOVEL
“GROUND ZERO” BY AGUSTINUS WIBOWO**

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Abstract

In this research the writer seen the social phenomenon that shows in the novel Ground Zero by Agustinus Wibowo. The purpose of this study is to describe the social value in the novel Ground Zero by Agustinus Wibowo. This research using the content analysis approach is a research technique to make replicable with regard to its context. The research method used descriptive qualitative method to presents the data decomposed based on objective facts in accordance with the data contained in the social value in the novel Ground Zero by Agustinus Wibowo. The data in this study are the words or sentence contained in the novel text of Ground Zero. Source of data in this research is novel Ground Zero by Agustinus Wibowo Published by PT. Gramedia Pustaka Utama in 2013 with 556 pages. The technique of data collection used of close reading, noting and quoting. The results of this study found types of social values that are generally divided into three that is; value of affection, value of responsibility, and the value of harmony of life. Specifically the types of social value is divided into fourteen (14) social value they are; The value of affection consists of love or affection, devotion, mutual help, kinship, caring and respect to parents. The social value of responsibility consists of obligations, discipline, keeping promises, independence and trust. Furthermore, the value of harmony of life consists of cooperation, togetherness and adherence to custom. The types of social values mentioned above the most dominant value in the novel is the social value of caring.

Keywords: Novel, Social, Value.

Abstrak

Dalam penelitian ini penulis melihat fenomena sosial yang ditunjukkan dalam novel Ground Zero karya Agustinus Wibowo. Penelitian ini menggunakan pendekatan analisis isi untuk melihat tokoh yang digambarkan dalam novel secara keseluruhan, penggambaran secara utuh dalam analisis isi dihadirkan untuk melihat nilai-nilai sosial yang terdapat dalam novel Ground Zero. Data dan sumber data dalam penelitian ini adalah berupa kata-kata atau kalimat yang terdapat dalam novel Ground Zero tersebut. Hasil penelitian ditemukan ada empat belas nilai-nilai sosial yang terdapat dalam novel Ground Zero karya Agustinus Wibowo yaitu: 1) nilai kasih sayang, 2) kesetiaan, 3) tolong menolong, 4) kekeluargaan, 5) kepedulian, 6) menghormati orang tua, 7) bertanggungjawab, 8) disiplin, 9) menepati janji, 10) kebebasan, 11) kepercayaan, 12) kerjasama, 13) kebersamaan, 14) taat terhadap adat istiadat. Namun dalam novel Ground

Zero ditemukan nilai yang sering dimunculkan oleh pengarang adalah nilai atau budaya saling membantu atau tolong menolong.

Kata Kunci: Novel, Sosial, Nilai.

I. BACKGROUND

Literary work is a manifestation of the idea of a person through a view of the social environment around him by using beautiful language. Literature comes as a result of the author's contemplation of the phenomenon. Literature as a work of fiction has a deeper understanding, not just the imaginary or imaginary stories of the author, but a manifestation of the author's creativity in exploring and processing the ideas that exist in his mind. Literary works are the result of the creation of writers through contemplation and reflection after witnessing various phenomena of life in their social environment.

Literary works are very useful for people lives. In addition to having the values that the terms of educational values, literature can also be used as a means of entertainment. One can reap the message contain in the literary works as a medium to build one's character.

The research of literature is very important to know the relevance of literary works to reality. The values contain in the

literary works basically reflect the social reality that gives effect to society. Research on literary works is done to know the values contain in the literary work. In this study researcher using data analysis as a review that plays an important role in literary research.

In the novel itself has two elements that build a novel, the two elements are intrinsic elements and extrinsic elements. Within the extrinsic elements there is a constructive study of social value, in a novel social value often not directly explained, the reader is usually welcome to enjoy a storyline containing implicit social values. From the above statement can be concluded that the novel is one form of literary work in which contain the values of aesthetics and values of life.

Novel "Ground Zero" By Agustinus Wibowo is a novel in which is full of life values. In addition, the novel presents many of the social values of human relationships within the family and its complex environment. This novel tells the courage of the author who traveled from Beijing, Tibet,

Nepal, India, Pakistan to Afghanistan by land. But the "journey" in his heart, his contemplation and his struggle for survival from one region to another with the status of 'traveler'. In every country he visits has different stories and experiences and he also interacts and helps the surrounding community. Finally, after wandering so far the traveler came home, prostrate beside his mother's bed. He return to the starting point of zero. But precisely here, from his mother, he found all the meaning of the journey that had been neglected.

This novel is also one of the best seller novels because, many literary lovers are very interest to read it proved that the novel has sold more than 26 thousand copies with 6 reprints and the novel will be adapted into the movie screen. Now turn the book "Ground Zero" By Agustinus Wibowo to be filmed. From the press information obtained *detikHOT*, Wednesday (2/11/2016).

this novel has a very wide social life and describes the journey a traveler who traveled the world and visited many different places and interact with the surrounding community. He combines the story of his journey with the mother's struggle against cancer. They are interconnected even though

the story changes the time dimension but does not change the way the story is interesting.

Novel "Ground Zero" as a research material background by the desire to understand the social value that is reflected from the attitude and behavior of characters in the novel. The novel in this study is the novel "Ground Zero" By Agustinus Wibowo. Published by PT. Gramedia Pustaka Utama in 2013 with 556 pages.

Thus, the novel "Ground Zero" By Agustinus Wibowo is an interesting novel to be study from the social value. In this novel, the reader is exposed to the things that include the struggle of a traveler while circling various countries and his mother who is facing cancer, so from his journey he found the meaning of the trip that has been neglected. Therefore, the researcher is interest to do research by taking the title: An analysis of social values in the novel "Ground Zero" By Agustinus Wibowo.

From the description in the previous background, the writer formulates the research question: *What are the social values contain in the novel Ground Zero By Agustinus Wibowo?*. The purpose of this study is to describe the social values contain in the novel *Ground Zero By Agustinus Wibowo*.

The significance of this study that the researcher expected in this study are theoretical and practical.

This study focused on the exploring social value in novel *Ground Zero* by Agustinus Wibowo. In this study the researcher only focused in analysing the social values that are generally divided into three that is; value of affection, value of responsibility, and the value of harmony of life. Specifically the types of social value is divided into fourteen (14) social value they are; The value of affection consists of love or affection, devotion, mutual help, kinship, caring and respect to parents. The social value of responsibility consists of obligations, discipline, keeping promises, independence and trust. Furthermore, the value of harmony of life consists of cooperation, togetherness and adherence to custom.

II. RESEARCH METHODS

The method in this research is an analysis of descriptive qualitative method means and the results of the analysis in the form of description and not in the form of numbers. This study aims to reveal various qualitative information with careful description and carefully illustrate the nature of a thing (individual/group). This research is not limited

to data collection only, but includes analysis and interpretation. The results of this study in the form of excerpts of data citations containing social values in literary works using content analysis approach.

2.1 Types of Research

Based on its type, this research is library research. It is said library research because this research is supported by the reference, either in the form of novel text or other supporting book source covering the problem in this research. Library research is a research whose object is books and data or documents related to this research

III. SOURCE AND SOURCE OF DATA

RESEARCH

The data used in this study is data in the form of words or sentences contained in the ovels related to the social value contained in the novel “Ground Zero” By Agustinus Wibowo.

Source of data in this research is Novel *Ground Zero* By Agustinus Wibowo. Published by PT. Gramedia Pustaka Utama in 2013 with 556 pages.

The technique data collection of this study, the researcher will be the following technique:

1. Close reading this technique do by reading the novel closely and carefully, the researcher read the whole study of The "Ground Zero" novel word for identify the social issues in the novel.
2. Noting and quoting techniques. The researcher took notes and quoted the require expressions or sentences from the study for supporting social values.

The analysis technique used descriptive qualitative method. This method describes the words, sentences, and phrase. Descriptive method used because the research data in the form of qualitative data and explain descriptively.

The steps used by using this method are as follows.

1. Data obtained through the reading of novel "Ground Zero" by Agustinus Wibowo were collected.
2. Collected data is interpreted and to meaning in accordance with social values.
3. Analyze the data obtained and classify by theory.
4. Summing up the results of the analysis into research findings and suggestions.

3.1 Discussion

Novel "Ground Zero" By Agustinus Wibowo is a novel in which is full of life

values. In addition, the novel presents many of the social values of human relationships within the family and its complex environment. This novel tells the courage of the author who traveled from Beijing, Tibet, Nepal, India, Pakistan to Afghanistan by land. But the "journey" in his heart, his contemplation and his struggle for survival from one region to another with the status of 'traveler'. In every country he visits has different stories and experiences and he also interacts and helps the surrounding community. Finally, after wandering so far the traveler came home, prostrate beside his mother's bed. He return to the starting ground of zero. But precisely here, from his mother, he found all the meaning of the journey that had been neglected.

a. Love

Love is an emotion of strong affection and personal attraction. Love is a good trait that inherits all goodness, feelings of mercy and compassion. Love is an action/active activity that people do against other objects, in the form of self-sacrifice, empathy, attention, help, obey the words, follow, obey, and willing to do whatever the object wants (Zubaedi, 2005: 17).

Compassion is a genuine feeling present in the heart and contains a desire to give and to be happy or loved. In the novel *Ground Zero* by Agustinus Wibowo there is a value of affection shown by a husband to his wife. Here's the exposure:

Papa menangis. Lambat-lambat, dia meratap. "Hwie...aku... tak bisa kurangi rasa sakitmu... Aku...aku..." Menatap Papa yang berdiri sambil mengusapi mata dengan saputangan kumal, Mama berkata, "Jangan menangis, Ho. Kamu yang kuat. Kamu jaga badan ya." (Hal. 224).

The quotes above contain the value of affection shown by a husband, who always faithfully accompanies his wife in defeat. He loves his wife very much and just wailing his weak lying wife he can not ease the pain of his wife he is only able to give strength to his wife. The love and care that a husband gives to his wife is very meaningful to a wife. It is also expressed his wife that he will never leave her husband and will always love him under any circumstances. This is seen in the following quote:

Dia genggam tanganku erat-erat, berkata, "Aku selalu cinta Papa. Apapun yang terjadi, dia yang paling kusayang. (Hal. 250).

In the quotation above shows how a wife's love affection to her husband and how heavy a problem a wife faces, and whatever pain she feels now and how bad her husband's condition will always love her, because that is able to make her endure so far, is family support. But her husband just thinks love is just a dramatization and just plain gimmicks. This is seen in the following quote:

Kalau memang ada rasa, mengapa harus dipendam, disembunyikan, disamar? Katakan! Katakan! Sebelum semua terlambat. (Hal. 304)

Although her husband never said love to his wife, but in his heart he loved his wife. He just thinks the word love is just a chit chat. But it is good that love is not in the chamber but must be expressed before the regret comes.

b. Devotion

Devotion is a good deed in the form of thoughts and opinions as a manifestation of loyalty, or a loyalty that is done with sincerity. Devotion is essentially a sense of responsibility.

In the *Ground Zero* devotion pointed out by Parkash to Kashmir residents, that dedication is done in the form of helping Agustinus and Kashmir in the face of natural disasters and sharing happiness to the

surrounding community. This is indeed one of the obligations of human beings. The value of devotion in the novel *Ground Zero* can be seen from the following quotation:

Coba lihat surat rekomendasiku ini, *Sir*. Jelas tertulis, aku ingin bergabung dengan tim relawan di sana, menolong apa pun yang aku bisa. Aku memang bukan siapa-siapa, *Sir*, tapi tololonglah niat baik ini. *Mehrban karenge, Sir. Please...*"(Hal. 221)

The quotation above illustrates the attitude of mutual help. In the form of his love for the people of Pakistan Agustinus continues to struggle for Pakistan visas because his heart is shaken by the disaster that afflicts the Kashmiri community and shows his recommendation letter, although he is nobody he wants to join the volunteer team there helps with the ability he can.

"Hussain! Cepat siapkan sup tomat untuk tamu agung kita hari ini!" dia berteriak ke arah dapur, lalu menoleh kembali ke arahku. "Sup tomat bagus untuk hepatitis, *my young friend*. Atau kamu mau makanan lain?" (Hal. 313)

The quotation above illustrates the attitude of mutual help. With full of anxiety and caring for his fellow man Haider-ji's grandfather ordered Husain to prepare tomato soup for Augustine who is currently sick of hepatitis.

Jalanan gunung yang licin, apalagi sehabis hujan, sungguh susah dijalani. Aku berkali-kali terpleset, justru merepotkan Rashid dan para relawan lainnya. Mereka harus menuntun dan menggandengku saat mendaki. Aku jadi bertanya sendiri, apa yang bisa aku lakukan di sini? (Hal. 351)

The quotation above illustrates the attitude of mutual help. While climbing the steep slope of Agustinus many times slipped he did not feel good to Rashid and the other volunteers who always help him.

Disinilah Qutbi datang, menggeretku. Aku mengikutinya karena suaranya lembut, di tengah keberingasan gerombolan lelaki. Ikut aku!, katanya. Dia menghalau semua orang marah itu, membawaku kerumahnya, memberiku segelas air dingin, menganjurkan aku segera pulang ke hotel, karena hari ini terlalu bahaya. (Halaman 408-409)

The quotation above illustrates the attitude of mutual help. Agustinus was caught in a crowd of demonstrators in Lahore Pakistan. Qutbi came to help Agustinus, with his gentle voice following him, and Qutbi took him home and gave him a glass of water, advising him to return home immediately to the hotel as it was very dangerous.

Bertahun-tahun aku di Afghanistan ini, kehidupanku semakin tak terpisahkan dari Ahmad. Ketika ada rekan kerja yang menyerangku secara fisik

maupun verbal, adalah Ahmad yang setia membelakumu. Ketika aku nyaris diringkus polisi, juga adalah Ahmad yang bertengkar hebat dengan para polisi itu. Ketika aku berjalan ke mana pun, Ahmad melindungiku, seperti pengawal. (Hal. 507)

The quotation above illustrates the attitude of mutual help. Ahmad considers Agustinus as a close friend and many years with Ahmad and Agustinus inseparable, Ahmad always help and defend Agustinus in the face of problems.

c. Kinship

The family comes from Sanskrit: kula and the citizens of "kulawarga" meaning "member" "kin group". The family is an environment where some people still have blood relations, united. The nuclear family consists of their father, mother, and children

The family that is reflected in the novel *Ground Zero* is reflected by Mr. Haji Pam's family and relatives to commemorate the day of the death of Pak Haji to form a family bond with other relatives with a bond based on love and responsibility. This can be seen from the following quote:

Keluarga adalah unsur penting dalam kehidupan di Pakistan. Ini terlihat dari kultur mereka, hubungan kekerabatan mereka, jumlah anggota keluarga yang besar-besar, dan pertanyaan-

pertanyaan mereka yang seputar hubungan kerabat dan keluarga. Di hari ini, empat puluh hari sesudah meninggalnya Pak Haji, rumah ini pun menjadi sangat meriah. Semua sanak saudara dan kerabat berdatangan untuk memperingati hari terpenting yang mengakhiri masa perkabungan. (Hal. 363)

Dengan dalih menyambung perjalanan perahu keluarga yang hampir karam, aku memilih pergi ke balik layar. Mencari uang, meminjam uang, memohon bantuan dan kewelasihan semua orang. Sejatinya semua hal yang bertentangan dengan nurani ini kulakukan hanya baginya, bagi keluarga. (Halaman 490)

In the above quotation shows the value of kinship. Raising and destroying family circumstances, Agustinus works hard to earn money, borrow money and beg for the help of all these people for the sake of his family he loves.

d. Caring

Caring is a nature as well as work in establishing relationships among others, both human beings and fellow beings. Care is also provisioned to establish a loving and affectionate, unconditional love in spreading love and compassion so that he will be remembered all the time, sticking to the heart

and very precious for this life. As in the following quote:

“Mama terlalu capek,” kataku, “aku kan sudah bilang, jangan semua itu dipikiri.”. “Kalau bukan aku yang kerja, lalu siapa lagi yang mengurus ini semua? Adikmu masih kecil, masih belum bisa pegang toko. Papamu juga marah kalau aku mengeluh.”. “Jangan lagi dipikir, Ma. Keluarga, biar kami yang urusi. Mama istirahat saja yang tenang.” (Hal. 99)

The quotation above shows how the attitude of caring in the novel *Titik Nolis* when his mother is worried about who will take care of his shop and then his little sister, his angry father if his mother complains. Caring for the fate of the family made Agustinus moved to take care of everything. It is constituted by a feeling of compassion toward fellow human beings.

Kuberikan sebotol air yang kupunya. Dia mengucap terima kasih, membalikkan punggung, lalu pergi dan tak pernah kembali. (Hal. 156)

The quotation above also illustrates the attitude of caring. A sense of caring for a dull-faced little boy wearing a sponge shirt scraping garbage bins made Agustinus moved to provide a bottle of water that he had to make the boy very happy.

Bahkan untuk anak-anak yang tidak memintapun, si turis sudah sedia selusin bolpoin untuk dibagikan. Semua bersorak gembira, ceria. (Halaman 181)

The quotation above also illustrates the attitude of caring, with the sense of humanity and caring of a tourist willing to distribute a dozen ballpoint pens to the children even who do not ask in the berries all look happy.

Lam li mengajarkan banyak hal, mulai dari teknik membilas baju supaya tidak bau sampai kebiasaan membaca buku bermutu demi menumbuhkan pikiran kritis dan rasa mau-tahu. Tentang *travel writing* yang menjadi favoritnya, Lam li merekomendasikan banyak bahan bacaan agar aku bisa lebih mengerti tentang India. Darinya, aku belajar mengamati dan berdiskusi, berpikir dan berekspsi. (Hal 238)

The quotation above also illustrates the attitude of caring, with the care of a friend, Lam li taught many things to Agustinus from the technique of rinsing the clothes so as not to stink until the habit of reading quality books in order to grow the critical mind and the curiosity.

Walaupun mereka sendiri tak punya cukup makan, tapi masih mau berbagi denganku yang asing ini. Melihat mataku yang kuning, tukang cuci lain membelikanku minuman dingin, harganya lebih dari separuh pendapatan hari ini. (Hal. 285)

The quotation above also illustrates the attitude of caring, with a sense of empathy a washerman offers his lunch to Agustinus, despite their limited food but they still feed to people they do not know, it proves that the simplicity and concern of our fellow human beings benefits many people.

“Kasihan sekali, mereka sendirian. Tak ada yang mengunjungi, tak ada kawan, tak ada keluarga. Jarang sekali ada orang indonesia bisa sampai ke sini. Sebagai kawan senegara, kamu harus tengok mereka! Bawalah buah-buahan, mereka pasti akan senang!” (Hal. 335)

The quotation above also illustrates the attitude of caring, with the humanity of Agustinus heart moved to visit and bring fruits to two women who are held in government offices due to smuggling heroin into China, they are none other than Indonesian citizens.

Jamal menyiapkan kasur kumal dan selimut berdebu. Tempat tidurku malam ini. Debu langsung mengepul begitu kasur di tepuk, membuatku terbatuk-batuk. Dia juga menggelar selembar kain di atas ranjangku. Lalat gemuk berdengung-dengung, angin dingin berembus, dalam sekejap makananku penuh pasir. “Makanlah,” katanya. (Hal. 379)

The quotation above also illustrates the attitude of caring, with a sense of care Jamal

prepares blankets, beds and dinner for Agustinus.

e. Obligations

Obligations simply can be interpreted as everything that must be carried out with full responsibility. Thus the obligation of a citizen may be interpreted as an act or deed that must be done by a citizen as stipulated in the provisions of applicable legislation.

The obligation reflected in the novel *Ground Zero*, the police mother, says that the ultimate dedication, this part of noble duty. The responsible person. This means that the police mothers are able to fulfill their obligations to become protector and public servants, to enforce the rules, and punish those who violate sanctions accordingly. This can be seen in the following quotation:

“Tak mengapa,” katanya, “Pengabdian tetap paling utama, ini bagian tugas mulia. Selamat datang di Darchen!” Senyum lebar Bu Polisi terkembang saat kami tiba di dusun di bawah kaki Gunung Dewa. “Sekarang, kalian bertiga ikut aku. Kita urus dulu pelanggaran-pelanggaran ini. Semua yang melanggar hukum harus didenda. Tanpa terkecuali!” (Hal. 43)

In the quotation above shows the value of obligation. As the government's duty, the police officer is also obliged to protect the

society and enforce the rules of the violations committed by the community.

f. Discipline

Discipline is a person's mental attitude that contains the willingness to obey, rules, rules, and norms that apply in fulfilling duties and responsibilities. Responsibility, both related to time and to obligations and rights.

The social value of discipline in the novel *Ground Zero* reflected the voice of women loudly telling the passengers to expect to keep the train clean for the sake of comfort together. The social value of discipline can be seen from the following quote:

“Para penumpang yang tercinta, kita bersama menjalani perjalanan yang penuh derita. Anda diingatkan dengan lembut untuk menjaga kebersihan kereta, tidak meludah atau membuang sampah sembarang tempat. Stasiun berikutnya adalah...” Suara perempuan mengalun dari pengeras, diiringi musik latar belakang yang lambat. (Hal. 20)

The quotation above illustrates the attitude of discipline. As a disciplined passenger in the hope of maintaining the cleanliness of the train, this is for the sake of cleanliness and comfort for all train passengers.

Jadilah turis yang bertanggung jawab! Jangan buang sampah di sembarang tempat! Semua sampah yang dibawa

masuk harus dibawah keluar! Ketahuilah jenis-jenis sampah terbiodegradasi! Jangan pakai botol minuman plastik! (Hal. 180)

The quotation above illustrates the attitude of discipline. Along the way the climbers are reminded not to throw garbage in any place, this is the discipline for the climbers to keep the earth and conserve nature. This is because discipline is important in everyone's health and comfort.

g. Cooperation

Basically humans can not live without the help of others. In living his life man will be faced with a social dilemma. Therefore, cooperation is needed. Cooperation is intended as a joint effort between individuals or groups of people to achieve a common goal. Cooperation requires individual involvement between the two sides in order to achieve optimal problem resolution.

In relation to the explanation of the value of cooperation described in the novel *Ground Zero* the value of cooperation done by the passengers work together to shift the mountain rocks that suddenly crosses over the road, they cooperate pushing, pulling, kicking, beating, tearing, cheating, pushing by hand,

pushing with your feet while lying down. This can be seen from the following quote:

“Waktunya bekerja!” seorang berteriak memecah keheningan. Manusia berupaya dengan segala cara yang mereka bisa-mendorong, menarik, menendang, memukuli, mencangkuli, mengaisi, mendorong dengan tangan, mendorong dengan kaki sambil berbaring, mendorong sambil berdiri. (Hal. 320)

In the above quotation shows the value of cooperation, by all means and effort they have done, the passengers work together to move the large rock that suddenly pass through the middle of their journey. With good cooperation eventually they can get through that hurdle.

Semua lelaki turun. Mereka membersihkan jalan dari luberan pasir. Sekop, potongan kayu, sampai telapak tangan telanjang, apa saja digunakan. (Hal. 377)

In the above quotation shows the value of cooperation, with all the effort and equipments, the contenders worked together to clear the road from the sand pit and the passengers worked together to pull the bus and finally get on with the journey.

In the novel *Ground Zero* the value of cooperation in the novel is Agustinus figure in cooperation with the staff in Kashmir. For more details, look at the following quotation:

Kerja dimulai. Tugasku sebagai staf dokumentasi dari proyek pembagian material bangunan rumah permanen bagi korban gempa. Untuk survei hari ini, kami mengunjungi empat puluh keluarga di lima dusun: tiga di atas, dua di bawah seharian ini sungguh membuatku serasa remuk sekujur punggung. (Hal. 352)

When viewed from cooperation activities, especially in the activities of community life, the above description and quotation can be interpreted that the figures of Agustinus and other staff are included in the category of cooperation activities to conduct the survey of earthquake victims and cooperation done spontaneously without request and selfless to help at the time a resident experienced the unfortunate.

h. Independence

Independence is a thing or condition can stand on its own without depending on others. The above definition needs to be explained further, because in reality there is no human being able to live independently without depending on others.

Humans are social beings that can not be separated from social life, they interrelate attitudes, behavior and deeds, give each other and receive so that although the size of a little still need the help of others. One of the values

of independence on the novel *Ground Zero* by Agustinus Wibowo is described in the following excerpt:

Di Kabul, aku berhenti, bekerja, mengumpulkan dana sedolar demi sedolar demi langkah berikutnya. Ini juga bagian dari perjalanan, demi "membeli" kemerdekaan berikutnya. (Halaman 476-477)

The quotation above illustrates the attitude of independence. To survive Agustinus trying to melt in a city that is familiar with death and he settled in that place to earn a fortune to collect money for the next step.

i. Respect to parents

Respect means commend, reverence and solemnity to others, whether parents, fellow teachers or family members. In relation to parents, respectful behavior is directed to the parents. Devotion is a child's obligation to parents. Devoted To the parents is one of the noble virtuous deeds.

One of the social values contained in the novel *Ground Zero* is respect for the old. The social value of respect to the parents is outlined that Agustinus figure faithfully accompanied his mother who was lying in the hospital. Because so respectful to his mother Agustinus figures can not bear to see his

mother vomiting he spewed a plastic basin and shed his mother's vomit. This appears in the following quotation:

Mama memuntahkan cairan kuning kehitaman bagaiかな tinja, baunya pun seperti tinja, dari mulutnya yang meringis menyembunyikan jijik. Aku menadahkan baskom plastik, sementara hati tak tega melihat. (Hal. 373)

Based on the description and quotation above, it can be interpreted that the respect given by Agustinus is an attitude of respect for each other like a child of respect for the elderly and the elderly loving his son. By that, the respect of the above quotes can not be separated from the love of each other because without respect, there will be no sense of mutual love.

j. Trust

Trust which means honest or trustworthy. In language, trust (amânah) can be interpreted something entrusted or trust. Trust also means entrusted (al-wad'ah). Thus, the attitude of trust can take place in a vast field. Therefore, the attitude of trust is something entrusted to be guarded, protected, and implemented.

The value of the social that relate with the mandate in the novel is implemented

in the attitude of the figure Agustinus suggested to his friend Lam li to be careful with Visa Russia is very difficult for people Malaysia so must ride in place Agustinus and a few days later Lam li straight back to Paris. For clarity can be seen through the following quotation:

“Hati-hati dengan visa Rusia,” saranku pada Lam li, “Aku kenal backpacker Malaysia lain. Dia juga separtimu, mau jalan darat keliling dunia. Visa Rusia itu susah buat orang Malaysia. Visanya ditolak di Mongolia, jadi dia terpaksa balik ke Beijing, menumpang di kamarku seminggu penuh. Eh, ditolak lagi, dia terbang langsung ke Paris,...” (Hal. 235)

So, through the above description and quotation, it can be interpreted that the concept of trust which is implemented through the character of Agustinus always gives positive advice to Lam-li.

“Kalian berdua yang akur,” lanjutnya, “jangan ada pertengkar lagi. Saudara cuma seorang saja, buat apa bermusuhan-musuhan? Apa untungnya marah-marahan? Baik-baiklah jaga Papa.” (Hal. 386)

As his mother's last appeal, Agustinus to guard his family there should be no more enmity and hostility among them. The concept of trust is to assume to us that every mandate

must involve two parties, namely the giver of trust and the recipient mandate.

k. Togetherness

Togetherness is an attitude or behavior that is not selfish. Togetherness has the meaning of a bond formed by a sense of kinship/brotherhood. The value of togetherness in this novel decomposes when Agustinus mother became very ill and gave strength to her father that they could pass all these obstacles, and convince her father that her mother's life is still long, this is reflected in the following quote:

“Pa, kita bergandengan tangan, kita hadapi bersama. Kita pasti menang.”
Lelaki itu hanya memandangku.
“Mama bilang masih ingin gendong cucu, Pa. Dia masih mau bartahan. Dia sangat kuat.”
Mulutnya tetap terkatup rapat. (Hal. 142)

In the above quotation shows the value of togetherness. Agustinus and his father together face a trial that befell his mother and give full confidence to his father that they can pass this hindrance and beautiful in time and a balance between the relationship based on affection and fostering a sense of solidarity among human beings.

Setiap sore, setelah puas berwisata, kami sering menghabiskan waktu

bersama duduk di beranda. Aku menunjukkan foto-foto yang kuambil dengan kamera digitalku kepada si Makcik. Lam li memandang serius, setiap foto dikomentari. (Hal. 238)

In the above quotation shows the value of togetherness, after circling several places in India Agustinus and Lam li spent time together showing photographs and every photo in Lam li commentary had a unique charm, his spicy words were full of criticism for Agustinus to be a clever and creative forogarafer.

I. Keeping promises

One human nature in fostering social communication is the nature of keeping promises. Keeping promises means trying to fulfill everything that has been promised to others in the future. The person who keeps the promise is the person who can fulfill everything he promises. In this novel, one of the social values contained in it is the value of keeping promises.

Disclosed the value of keeping promises through events involving figures Lam li and Agustinus. The character of Lam li who kept his promise to Agustinus. For clarity it appears in the following quotation:

“Jangan khawatir,” kata Lam li, “ dia sudah janji mau antar aku pulang dua

jam lagi. Aku bisa jaga diri. Tapi kalau ada apa-apa, kamu bisa lapor polisi.” (Hal. 230)

The quotation above also illustrates the attitude of keeping promises. Lam li worry if anything happened to Agustinus just report to the authorities. This is a human way of fostering social relationships and fulfilling what has been said.

Tapi seharusnya aku tahu, janji orang sini tidak boleh ditelan mentah-mentah. Mereka begitu menghormati tamu dan sering kali menjanjikan hal-hal di luar kemampuan. Akhtar bilang seminggu lagi kami akan berangkat. Sabar aku menunggu seminggu penuh. (Hal. 326)

The quotation above also illustrates the attitude of keeping promises. The people in the place were very respectful of the guests and never reneged on the promise. Promise is a debt, for a whole week waiting for Akhtar. Finally, Agustinus set out on a journey with a free ride.

m. Adherence to custom

Custom is a written or unwritten rule and must be followed and believed. Custom can also be said as a bond that causes the unity of a human being into a society through a pattern of behavior that concerns all aspects of life within the boundaries of certain unity,

which is characteristic, steady, sense of identity, and sustainable.

The value of adherence to custom in the novel *Ground Zero* of Work Agustinus Wibowo. Agustinus did not want to tell about his family that in China the most privacy shame family in the country, this is seen in the following quote:

Keluarga adalah bagian hidup yang paling privasi, karena di situ ada realita hidup paling hakiki. Setiap keluarga punya "kitab yang sulit di baca", masalah-masalah pelik dan tragedi. (Hal. 505)

Based on the above description and quotation, it can be interpreted that culture in Chinese family is the most privacy and most important of any kind. Every family has a different story line and problems, different destiny and we do not just tell our family problems to others.

Mengapa menyepi sendiri? Kakek Mamohan berkata, ini adalah pengabdian, keluarga ini punya tradisi. Dari zaman kakeknya, lalu ayahnya, dan sekarang dirinya, semua adalah *paniwallah*, alias tukang air, yang memberikan air segar pada siapa pun pelintas jalan yang kehausan, tanpa minta apa-apa bayaran. (Hal. 263)

The quotation above illustrates the attitude of adherence to custom. From the time of this grandfather and father Mamohan has a

tradition of hereditary, to keep and keep the tradition. Mamohan grandfather was a waterman who always gave water to anyone who crossed the place.

IV. CONCLUSIONS

From the result and the discussion can be concluded that in the novel *Ground Zero* by Agustinus Wibowo found types of social values that are generally divided into three that is; value of affection, value of responsibility, and the value of harmony of life. Specifically the types of social value is divided into fourteen (14) social value they are; The value of affection consists of love or affection, devotion, mutual help, kinship, caring and respect to parents. The social value of responsibility consists of obligations, discipline, keeping promises, independence and trust. Furthermore, the value of harmony of life consists of cooperation, togetherness and adherence to custom. That presented in appendix 3 which contains thirty-nine (39) data. The types of social values mentioned above the most dominant value in the novel *Ground Zero* is the social value of caring is a nature as well as work in establishing relationships among others, both human beings and fellow beings. Care is also provisioned to establish a loving and

affectionate, unconditional love in spreading love and compassion so that he will be remembered all the time, sticking to the heart and very precious for this life.

The value contained in Novel *Ground Zero* by Agustinus Wibowo is able to give a positive contribution to its readers. This is because of the beauty of the value of life contained in it. In addition, the novel is also able to provide motivation and inspiration and upload the heart of each reader to always be grateful for life. In the implementation, this novel there are values that can be learned by the learners, among which is that can be used as a guide and learning literature in schools, especially in Senior High School and awaken the paradigm of learners about attitudes Social values that can be taken as an example to be a role model and applied in social life.

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